

DOC# 2023-0321395



Nov 17, 2023 03:34 PM

OFFICIAL RECORDS
JORDAN Z. MARKS,

SAN DIEGO COUNTY RECORDER
FEES: \$1,615.00 (SB2 Atkins: \$0.00)

PCOR: YES

PAGES: 3

RECORDING REQUESTED BY:
**Stewart Title Guaranty Company - Commercial
Services**

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENT TO:

St. Katherine of Alexandria Orthodox Mission, a California
non-profit corporation
2720 Loker Ave West Ste C/D
Carlsbad, CA 92010
ORDER NO.
ESCROW NO. 23000110495
APN: 222-041-11-00

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is: \$ 1,595.00

CITY TAX \$-0-

Monument Preservation Fee is: \$

X computed on full value of property conveyed, or
computed on full value less value of liens or encumbrances
remaining at time of sale.

Unincorporated area: City of San Marcos

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Salvation Army, a California corporation

hereby **GRANT(S)** to St. Katherine of Alexandria Orthodox Mission, a California non-profit corporation

the following described real property in the City of San Marcos, County of San Diego, State of California:

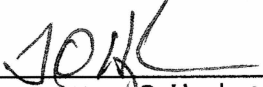
SEE EXHIBIT "A" ATTACHED HERETO

Date: August 17, 2023

The Salvation Army, a California corporation

By: 

Name: David Bentley Assistant Secretary
Title:

By: 

Name: Terry O. Hughes
Title: Secretary

MAIL TAX STATEMENT AS DIRECTED ABOVE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On 8/21/2023 before me Mercedes Roque-Rodriguez, Notary Public personally appeared David Bentley / Terry O. Hughes, who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mercedes

(seal)



EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

Parcel 10 of Record of Survey Map No. 4009, in the County of San Diego, State of California, filed for Record in the Office of the County Recorder of San Diego County, September 5, 1956, being portions of the West half of Section 20, Township 12 South, Range 3 west, San Bernardino Base and Meridian, according to United States Government Survey, approved September 17, 1889.

Parcel 2:

The right to use for road purposes, those certain strips of land shown on Record of Survey Map No. 4009, recorded September 05, 1956, and designated thereon as "Easement Reserved for Road" which said strips of land are hereby declared to be easements for road purposes for the use and benefit of all owners, present and future of the land shown on said record of Survey Map No. 4009, over which said easements strips are located and which easement are and shall be appurtenant to said lands, and each and every Parcel thereof.

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